

لا إله إلا الله



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**Clarification with regards to  
the video released about  
Islamic State of Iraq & Shaam**

translated by  
**ABU YAHYA**



## Clarification with regards to the video released about ISIS

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## **In the name of Allah, the Most Beneficent, the Most Merciful**

English translation of 17 points that were tweeted by a student of Sheikh Sulaymaan al-'Alwaan ([@saad\\_almotlaq](#)) on the evening of 13/01/2014 regarding an audio recording that has been spread recently of Sheikh Sulaymaan al-'Alwaan and he was present.

1. An audio recording has spread with Sheikh Sulaymaan al-'Alwaan's voice (may Allah hasten his release) wherein he answers a question (taken out of the clip) that contains lies and talbees (mixing truth with falsehood).
2. The questioner mentioned that Ahrar Al-Sham liberated a village and then Dawlah (ISIS) came to them and said: "You either join and fight under our flag, or else, leave." And the one who asked the question is a brother from the Arabian Peninsula, if it wasn't for his & the Sheikh's security conditions we would have released the full recording.
3. So the Sheikh answered the question, and mentioned that they have no right to do that, because they don't have a general Bay'ah (allegiance), and these actions are from the people of aggression. So the answer is based on the erased question and the question is blatant lies.
4. And whosoever is present in the fields of Jihad in Al-Sham knows that this is not true, and for you to ask neutral people like Shaykh Abdullah al-Muhaisany.
5. And the origins of the recording go back to a fatwa meeting with Liwa al-Iman (from Ahrar al-Sham) which was chaired by Abu 'Umar and Abu Al-Zubayr al-Hamawiyah in the middle of the last Ramadan.
6. And the Sheikh allowed them this recording as an Amanah (trust), and he will not be pleased if it's spread. So they betrayed him twice, once by spreading it and second by spreading it while he is in this state (i.e. in prison unable to clarify).
7. As for the opinion of the Sheikh with regards to the Islamic State of Iraq and Sham, this is nothing new, and Shaykh Abdullah al-Muhaisany mentioned this. And he acknowledged the Ijtihad of Shaykh Abu Bakr al-Baghdadi, his tweets are famous & in circulation about this.
8. The right of differing (ikhtilaf) is protected, but we do not recognise the matters on which the criticism is based. Because Dawlah (ISIS) is not forcing people to pledge allegiance to them, and she does not see herself the general allegiance (i.e. Khilafah), and doesn't violate the areas.

9. So because the people of discord flew away with this recording, we have something to say with their regard and it is binding upon them, and we wouldn't speak about this if they would not have done what they did (i.e. spread the audio).

10. If the Sheikh's opinion is the final and clear opinion with them, and it's obliged to follow, then they have to also take what is against them.

11. Sheikh Sulaymaan al-'Alwaan warned Abu Abdullah al-Hamawi from joining the Islamic Front (Al-Jabhah Al-Islamiyah), and he advised him and threatened him that he would record a statement against them (if he joined).

12. And if Abu Abdullah al-Hamawi denies this, I'm willing to challenge him by means of Mubalahah. (i.e. invoking the curse of Allah upon the liar).

13. And the Sheikh was vocalising his opinion with regards to the project of 'Alloush every time someone visited him, and he warned against him, even his son (@abdulmalekalwan) tweeted about this:

عبدالملك العلوان

@abdulmalekalwan



من له خبرة بجهادالعراق وكيفية قيام الصحوات ولم  
يستلهم من ذلك الدروس والعبر لجهاد أهل الشام لهو  
جاهل يخشى على الجهاد أن يؤتى من قبله

Translation: “Whoever gained experience from the Jihad in Iraq, and how the Sahawat were created and established, and then didn't derive from that the benefits and lessons necessary to implement in the Jihad of Sham, then he is an ignorant whom we fear the Jihad will be attacked from his side.”

[Link](#) to Original Tweet

14. And if your memories go back to the start of the creation of the Jabhah of ‘Alloush you will remember 500 (Mujahidin) defected from Ahrar al-Sham and this was because of this saying of Sheikh Sulaymaan al-’Alwaan.

15. And we finish our tweets about the scandal of the Jabha of Darar (harm) and its connection with the Saudi intelligence services; because Sheikh Sulaymaan al-’Alwaan has warned those who he considers to be truthful amongst Ahrar al-Sham from the Jabhah of ‘Alloush.

16. The court of appeals upheld the judgement to convict him before the regular period of 10 days. And only 5 days after this happened the Jabha of ‘Alloush was announced.

17. This was a pressure card on the Sheikh, its judgement was binding, and if he did not stop corrupting their projects, they would have taken him to prison and this is exactly what they did (as he is in prison now).

Translation done by Abu Yahya.

[Twitter Account of the student of the Sheikh who spread this tweets.](#)

#### Arabic:

انتشر تسجيل للشيخ سليمان العلوان فك الله أسره يجيب فيه عن سؤال (محذوف) فيه كذب وتلبيس، ذكر فيه أن الأحرار حرروا قرية، فجاءت الدولة. فقالت: إما أن ترضخوا لنا وإلا فأخرجوا. والسائل أخ من الجزيرة، ولولا ظروفه الأمنية لأخرجنا التسجيل كاملاً فأجاب الشيخ عن السؤال، وذكر أن هذا ليس من حقهم؛ لأنهم ليست لهم بيعة عامة، وأن هذا الفعل فعل أهل البغي. فالجواب مبني على السؤال المحذوف وهو كذب

ومن كان على علم بالساحة الشامية يعرف أن هذا غير صحيح، ولكم أن تسألوا المحايدين كالشيخ المحيسني

وأصل التسجيل لقاء استفتائي بلواء الإيمان من أحرار الشام، الذي يرأسه أبو عمر وأبو الزبير الحمويان، في منتصف شهر رمضان الماضي. والشيخ قد استأمن السائلين على التسجيل، ولا يرضى بنشره، وقد خانوه خيانتين: الأولى نشره، والثانية نشره وهو في هذه الحال. وأما رأي الشيخ في الدولة فليس بجديد، وذكره ش. المحيسني عنه، وأقر فيه بالاجتهاد للشيخ أبي بكر البغدادي، وتغريدته مشهورة متداولة. وحق الخلاف محفوظ، ولكننا لا نسلم بالأمور التي بنى عليها نقده؛ فهي لا تجبر على البيعة، ولا ترى أنها بيعة عامة (خلافه)، ولا تغتصب المناطق

ولما طار أهل الشقاق بالتسجيل فإن لنا مقالاً فيهم، وإلزاماً لهم، وما كنا سنتحدث به لولا ما صنعوا. فإن كان رأي الشيخ عندهم هو الرأي النافذ، ويجب الإذعان له، فيلزمهم أن يأخذوا الذي عليهم

حذر الشيخ سليمان العلوان أبا عبد الله الحموي من الانضمام للجبهة الإسلامية، ونصحه، وهدده بأن يصدر فيهم بياناً. وإن أنكر الحموي ذلك فإنني مستعد لمباهلته

وكان يجهر برأيه في مشروع علوش عند كل من زاره، ويحذر منه، حتى إنه غرد بهذا المعنى

وإن عادت بكم الذاكرة إلى بداية نشأة جبهة علوش فإنكم ستذكرون أن 500 انشقوا من الأحرار، وكان ذلك بفتوى من الشيخ سليمان

وننتهي من التغريدات إلى فضيحة جبهة الضرار وصلتها بالمخابرات السعودية: حين أكثر الشيخ من تحذير من يحسبهم صادقين في الأحرار من جبهة علوش. صادقت محكمة الاستئناف على حكمه قبل المدة النظامية بعشرة أيام، وذلك بعد إعلان جبهة علوش بخمسة أيام. وكانت هذه ورقة ضغط على الشيخ، حكمها نافذ، فإن لم يتوقف عن إفساد مشروعاتهم أجروه عليه، وكذلك فعلوا. انتهى

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